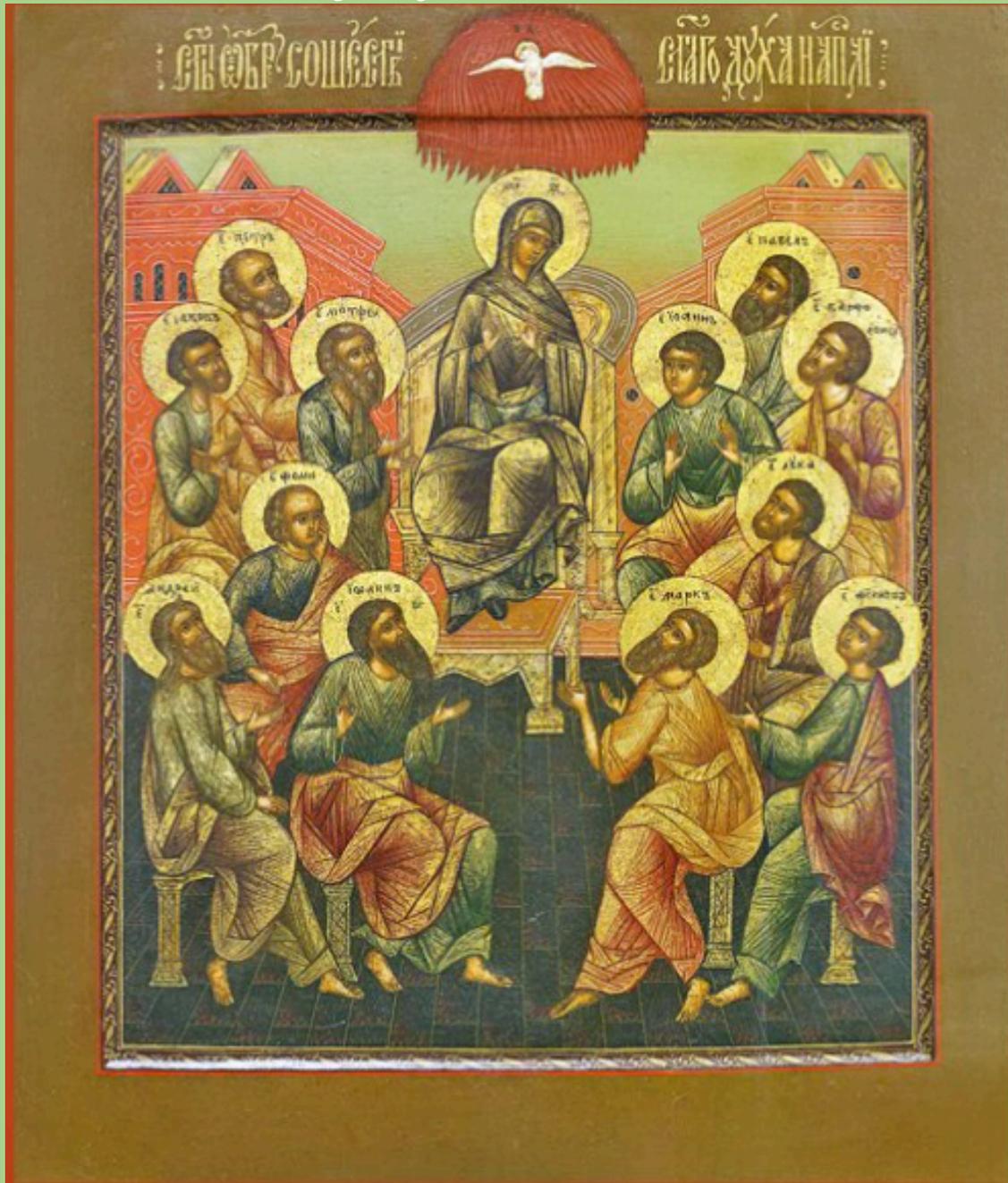


The Sixth Sunday After Pentecost July 12, 2020



St. Aidan's Episcopal Church
8:00 a.m.

The Liturgy of the Word

Opening Acclamation

Presider Blessed be the one, holy, and living God.
People ***Glory to God for ever and ever.***

Prayer of Praise

Presider Together let us offer praise to God, saying:

All

***With our whole heart and voice
We glorify you, we praise you, we bless you,
God the Parent unbegotten,
God the only-begotten Son,
God the Holy Spirit, the Advocate,
One Holy, Undivided Trinity.***

***For you are great and do wondrous things.
You alone are God.***

***To you be praise,
to you glory,
to you thanksgiving forever and ever,
O blessed Trinity! Amen.***

Collect for Purity

All

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.***

Collect of the Day

Presider God be with you.
People ***And also with you.***
Presider Let us pray.

***O God, mercifully receive the prayers of your people who call upon you, and grant that they
may know and understand what things they ought to do, and also may have grace and
power faithfully to accomplish them; through Jesus Christ our Savior, who lives and reigns
with you and the Holy Spirit, one God, now and for ever. Amen.***

The First Reading

Lector A reading from Genesis (25:19-34).

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 119 (105-112)

Deacon: Let us say together these words from the Psalm 119.

***105 Your word is a lantern to my feet *
and a light upon my path.***

***106 I have sworn and am determined *
to keep your righteous judgments.***

***107 I am deeply troubled; *
preserve my life, O God, according to your word.***

***108 Accept, O God, the willing tribute of my lips, *
and teach me your judgments.***

109 My life is always in my hand, *

yet I do not forget your law.

*110 The wicked have set a trap for me, **

but I have not strayed from your commandments.

*111 Your decrees are my inheritance for ever; **

truly, they are the joy of my heart.

*112 I have applied my heart to fulfill your statutes **

for ever and to the end.

The Second Reading

Lector A reading from Paul's Letter to the Romans (8:1-11).

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The Gospel

Matthew 13:1-9,18-23

Presider The Holy Gospel of our Savior Jesus Christ according to Mathew.

People ***Glory to you, O Christ.***

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Presider The Gospel of our Savior.
People ***Praise to you, O Christ.***

Sermon

The Rev. Cameron Partridge

Nicene Creed

Deacon Together, let us join in saying the Nicene Creed.

All

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made human
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.***

*Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Deacon

Embracing the Holy Spirit who descended at Pentecost, catalyzing communities in the Way of Christ, let us pray together: “Spirit of the living God, fall fresh on us.”

Intercessor

“Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages as the Spirit gave them ability.” Let us pray for the Church and all its leaders, lay and ordained. May the Spirit equip us anew to be Christ’s body in this time of pandemic, embracing afresh our call to be a sanctuary church.

Pause

Spirit of the living God

*People **Fall fresh on us.***

“Your young people shall see visions, and your elders shall dream dreams.” May the Holy Spirit open up new space in our hearts to embrace the divine dream of a world that upholds the dignity and beauty of all people and all creation.

Pause

Spirit of the living God

*People **Fall fresh on us.***

“I will pour out my Spirit upon all flesh.” For all the nations and peoples of the world, that God’s Spirit would flow in their midst, dismantling powers and principalities and drawing us all into the shared work of justice, wholeness, and peace.

Pause

Spirit of the living God

*People **Fall fresh on us.***

“O God, how manifold are your works.” We give thanks for all the blessings of this life, either silently or by unmuting and sharing aloud.

You are invited to unmute and share names aloud, or to share them in silence. After the naming has drawn to a close, the intercessor continues,

Spirit of the living God
*People **Fall fresh on us.***

“That very Spirit intercedes with groans too deep for words.” We pray for all who are struggling, ill, or mourning amid this storm of pandemic and systemic oppression, naming them silently or by unmuting and speaking aloud.

You are invited to unmute and share names aloud, or to share them in silence. After the naming has drawn to a close, the intercessor continues,

Spirit of the living God
*People **Fall fresh on us.***

“They die and return to their dust.” We pray that the Spirit may surround and embrace all who have died, naming them either silently or by unmuting and speaking aloud.

You are invited to unmute and share names aloud, or to share them in silence. After the naming has drawn to a close, the intercessor continues,

Spirit of the living God
*People **Fall fresh on us.***

Presider

Spirit of truth
whom the world can never grasp,
touch our hearts with the shock of your arrival;
fill us with desire
for your disturbing peace;
and fire us with longing
to speak your uncontainable word
through Jesus Christ. **Amen.**

The Confession

Deacon Let us confess our sins against God and our neighbor.

A space of silence is kept

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider Holy Spirit, Advocate, Great Comforter, you are our source of life, justice, and peace. May that peace be always with you.

All **And also with you.**

We greet each other in the name of Christ.

Offertory Sentence

Presider “For in the one Spirit we were all baptized into one body and we all drank of one Spirit.” Let us with joy lift up offerings of our life and labor to God.

The Liturgy of the Table

The presider sets the bread and wine upon the altar table, then continues with the Great Thanksgiving.

The Great Thanksgiving

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to God.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you and wandered far away. And yet, as a mother cares for her children, you would not forget us. Time and again you called for us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we pray:

Holy, holy, holy

God of power and might

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is the one who comes in the name of our God

Hosanna in the highest

The presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, saying “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with St. Aidan and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. *Amen.*

The Lord's Prayer

Deacon As our Savior Christ taught us we now pray,

All ***God in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.***

The Presider breaks the bread and says

Presider Alleluia. Christ our Passover is sacrificed for us.
People ***Therefore let us keep the feast. Alleluia.***

Lifting the bread and cup, the Presider invites the people, saying

Presider The gifts of God for the people of God.

All pause for a moment of silent prayer, beholding the consecrated bread and wine. Then all continue,

All ***In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.***

The Presider removes the unconsumed bread and wine from the altar.

Post Communion Prayer

Presider Let us pray.

All ***Living Christ, whom we have seen with our eyes, who has nourished us in spirit, the word of life in whom our joy is complete: embolden us to declare your truth, your unshakable faith in the world you love. Amen.***

Blessing

Presider

May the Spirit be the storm that shakes the foundations,
the leap of new fire, which turns oppression to ash;
may its wildness draw us with holy desire.
And the blessing of God,
One holy and undivided Trinity,
be with us now and always. *Amen.*

Healing Prayer

*Members of the congregation are invited to unmute and make a request for healing prayer.
You may make a request for yourself or on behalf of another. The Presider will then offer a prayer.*

The Dismissal

Deacon Let us bless God.

Assembly ***Thanks be to God.***

Sources

The Liturgy of the Word is from *Enriching Our Worship I* (New York: Church Publishing, Incorporated), 50-54.

Each stanza of the Prayers of the People opens with a quotation from the readings assigned for the Day of Pentecost. The refrain is from the hymn "Spirit of the Living God," in *Lift Every Voice and Sing*.

The prayer at the conclusion of the Prayers of the People is by Janet Morely in *All Desires Known: Inclusive Prayers for Worship and Meditation* (Harrisburg, PA: Morehouse, 1988, 1992), 17.

The Confession and Absolution are from *Enriching Our Worship I*, 19-20.

The Peace sentence is from *Prayers for an Inclusive Church* by Steven Shakespeare (Church Publishing, 2009), 165.

The Eucharistic Prayer 2 is from *Enriching Our Worship*, 60-62.

The Sanctus and Fraction Anthem are by Thaddeus Pinkston and were composed for St. Aidan's.

The Offertory Sentence is from Romans 8:26.

The Post Communion Prayer is from *Enriching Our Worship*, 69.

The Blessing is by Steven Shakespeare, *Prayers for an Inclusive Church*, 169.

The Dismissal is from the *Book of Common Prayer*.

Serving St. Aidan's

The Rev. Cameron Partridge, *Presiding & Preaching*
The Rev. Susan Stanton, *Deacon*

Announcements

Remote Worship to Continue at Least through July

Although the state of California, and some of its counties, are beginning to allow some religious in-person gatherings, we in the Diocese of California will only begin to do so when we feel it is safe. The Diocese of California has recently released guidance for in person "regathering" on their website: <https://diocal.org/diocesan-regathering-plan>. St. Aidan's will continue the pattern we have been in at least through July and perhaps beyond August, refraining from holding events in our building with the exceptions of the Friday Food Pantry and Diamond Diners, and now also with the exception of the Cielito Lindo Preschool, which has reopened in strict compliance with state, county and diocesan rules. This current state of affairs won't last forever, but we do need to keep staying the course to stay safe. Thank you very much for all your support as we continue to make our way forward together.

Please send in your recipes for the COVID Connect Cookbook!

From Peter Fairfield: We are living through a time that will change our world in ways that we cannot yet begin to understand. We can hope that our shared vulnerability to this virus worldwide will help us see that all humanity is connected and that we must all work together. As we shelter in place, many of us are concerned with food. If we are not working, how will we afford it? If we cannot go

out, how will we get it? In our community of Saint Aidan's, many are able to feed themselves and to help others get fed. More than that, we appreciate the food that we get and are finding new ways of making the sharing of food as enjoyable as possible. The soup recipes that Cameron has been sharing in the Spark have made our diet much more enjoyable and have given Linnea and I the inspiration to collect recipes from all the congregation and share them. We ask that everyone with a favorite recipe email it to us at peterlinnea@earthlink.net. We will collect and edit them into a cookbook—the COVID Connect Cookbook—that will be a lasting reminder of this strange and special time in all our lives.

Contemplative Prayer continues Tues, Th, & Sat from 9-10 AM via Zoom

Contemplative prayer continues during this time of sheltering in place, via Zoom. Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for offering to anchor this practice once again, especially the Saturday, during this time. Please feel free to reach out to Cameron for the Zoom access information: rector@staidansf.org.

Morning Prayer continues Mon, Wed, Fri at 7:30 AM via Zoom

We also continue to have Morning Prayer to help sustain and ground us, online/over the phone! Please feel free to reach out to Cameron for the Zoom access information: rector@staidansf.org.

St. Aidan's Gourmet Book Group

The St. Aidan's Gourmet Book Group (usually but not always) meets the last Monday of the month and welcomes your favorite sweet and savory finger foods as well as book suggestions for future meetings. When we are not sheltering in place, meetings are usually at the home of Elaine Mannon, 295 Urbano Drive, SF. Please reach out to her about future meetings at 415 469-9832 or elaine@mannon.com

Calendar for the Week of July 12, 2020

Sunday, July 12	Holy Eucharist via Zoom at 8 and 10 AM
Monday, July 13	Morning Prayer via Zoom at 7:30 AM
Tuesday, July 14	Contemplative Prayer via Zoom at 9 AM
Wednesday, July 15	Morning Prayer via Zoom at 7:30 AM Evening Prayer (Via Zoom), 6:30pm
Thursday, July 16	Contemplative Prayer via Zoom at 9 AM Kaffeeklatsch (Via Zoom), 3-4 PM Vestry (Via Zoom), 7 PM
Friday, July 17	Morning Prayer via Zoom at 7:30 AM Friday Food Pantry: 12 Noon-1 PM for shoppers 60+; 1-2 PM for all
Saturday, July 18	Contemplative Prayer via Zoom at 9 AM

St. Aidan's Vestry

David Mealy, Senior Warden
Will Crockett, Junior Warden
Dave Frangquist, Clerk & Treasurer
Peter Fairfield, Charlie Mader, Elaine Mannon,
Christine Powell, Nicole Miller, Elena Wong

Staff e-mail addresses

Cameron: rector@staidansf.org Keith: office@staidansf.org
Barry: music@staidansf.org

St. Aidan's Prayers

In Your Prayers, Please Remember:

In the Episcopal Church: for Michael our Presiding Bishop; Marc our Bishop; the clergy of the Diocese; our Rector Cameron; our assisting priests Don and Gary; our Deacons Margaret, Mark, and Susan; our Music Minister Barry; our Parish Administrator Keith

In the Anglican Cycle of Prayer: Pray for the Dioceses of Pray for the Dioceses of Madhya Kerala (India), Upoko o Te Ika (New Zealand) and Gusau (Nigeria)

In the Diocesan Cycle of Prayer: St. Columba's, Inverness; Columba, Fr. Vincent Pizzuto, Vicar

In our Parish Cycle of Prayer: for our Gourmet Book Group

For those who strive to maintain mental and emotional wellness, and for their families and friends;

For those who have asked for our prayers: Bryan, Ashley, Don T. & family, Ginny & family, Darlene, Nancy F., Debbie V., Carmen, Dorothy, Ed C., Deborah T., George, Mary

For the ongoing work against all intersecting forms of oppression, particularly racism; and in affirmation of the human dignity of all people;

For all who are struggling in this time of pandemic, vulnerability, intensified injustice and polarization; for strength, support, and community across physical distances and for deepened engagement and commitment to our common life;

For those who have recently died: John Finn, Tom Slaiman, Bob Tobler, John Dyer, Lutter Robinson, Liken Wong, Jess, Don Tettelbach, Ginny Troyan, Dorothy Leong, Grace Jang, Ahmaud Arbery, Breonna Taylor, George Floyd, Sean Monterrosa, Erik Salgado, Rayshard Brooks, and all who have died in wars, natural disasters or other violence around the world and for their families.

*Names of the living are printed by first name only unless otherwise requested.
Names will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.
To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org*



St. Aidan's Episcopal Church

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