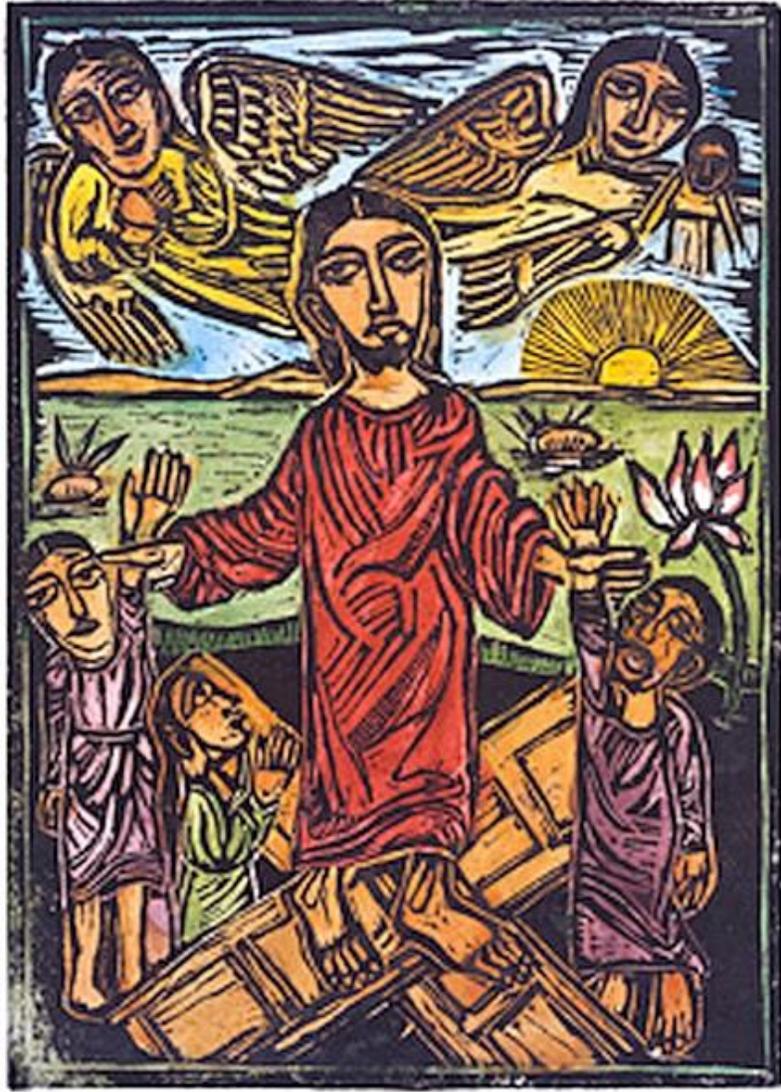


Easter Morning



St. Aidan's Episcopal Church
April 11, 2021 10:00 a.m.

The Liturgy of the Word

Opening Hymn: Day of Delight and Beauty Unbounded

Wonder, Love & Praise # 738

Refrain

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the
2. Sing now of mourn - ing turned in - to danc - ing, sing now the
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

Refrain after each stanza

Opening Acclamation

Presider
People

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

Song of Praise: Alleluia! Give Thanks to the Risen Lord

The Hymnal 1982 #178

The musical score is written in G major (one sharp) and 4/4 time. It features a descant and a refrain. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name. Praise to his Name. Name. 2 Spread the good news o'er all the earth:"

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*
Praise to his Name. Name.
Praise to his Name. Name.

2 Spread the good news o'er all the earth:

Repeat Refrain

Je - sus has died and has ris - en. Al - le -

The Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Lector A reading from the Acts of the Apostles (4:32-35).

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 118:1-2, 14-24

The Deacon introduces the Psalm and leads the congregation in the antiphon. The first reader then recites the odd verses of the Psalm, and the second reader recites the even verses.

Antiphon: Oh, how good and pleasant it is when we live together in unity!

- 1 Oh, how good and pleasant it is,* when we live together in unity.
- 2 It is like fine oil upon the head* that runs down upon the beard,
- 3 Upon the beard of Aaron,* and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon* that falls upon the hills of Zion.

5 For there our God has ordained the blessing;* life for evermore.

Antiphon: Oh, how good and pleasant it is when we live together in unity!

The Second Reading

Lector A reading from the first Letter of John (1:1-2:2).

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

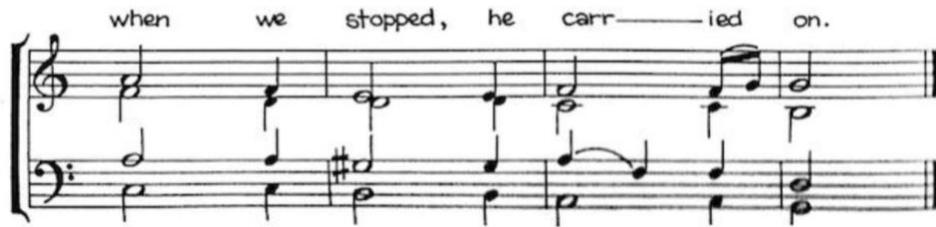
Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Hymn: Easter Evening

Iona, The Enemy of Apathy, #76

gently

As we walked home at close of day, a
strang—er joined us on our way. He



1. "Why wander further without light?
Please stay with us this troubled night.
We've shared the truth of how we feel
and now would like to share a meal."
2. We sat to eat our simple spread, then
watched the stranger take the bread;
and, as he said the blessing prayer, we
knew that someone else was there.
3. No stranger he; it was our eyes which
failed to see, in stranger's guise, the
Lord who, risen from the dead, met us
when ready to be fed.
4. Alleluia! Alleluia! Alleluia! Alleluia! As
Mary and our sisters said, the Lord is
risen from the dead!

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John (20:19-31).

People **Glory to you, O Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not

doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of our Savior.
People ***Praise to you, O Christ***

The Sermon

The Rev. Susan Stanton

Sung Creed



1. We be- lieve in God Al- migh -ty, Au- thor
2. We be- lieve that Je- sus suf- fered, scourged and
3. We be- lieve in God's own Spi- rit, bon- ding



of all things that be, Ma- ker of the earth and
scorned and cru- ci- fied; ta- ken from the cross was
all the saints with- in one church cath- o- lic and



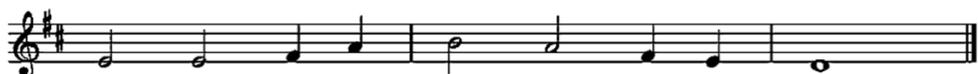
hea- ven, Kee- per of the sky and sea.
Bur- ied True life there had tru- ly died.
ho- ly, where for- give- ness frees from sin;



We be- lieve in God's Son, Je- sus, now for
We be- lieve that on the third day Christ was
in the bo- dy's re- sur- rec- tion for the



us both Lord and Christ, of the Spi- rit and of
Raised up from the grave, then as- cen- ded to God's
Break- ing of death's chain gives the life that's ev- er-



Ma- ry born to bring a- bun- dant life
right hand. He will come to judge and save.
last- ing. This the faith that we have claimed.

Prayers of the People

Deacon We are Easter People striving to love as the Body of Christ.

Intercessor We pray for our ecclesial body, the church and its leaders.... [*as named in our prayer list*]... and others we now name either silently or by unmuting and praying aloud.

We are the Body of Christ.

May Christ's love live through us.

Intercessor We pray for our civic body and our elected leaders.... [*as named in our prayer list*]... and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.

May Christ's love live through us.

Intercessor We pray for our congregational body, its leaders and ministries [*as named in our prayer list*]... and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.

May Christ's love live through us.

Intercessor We pray for our body that struggles with hardship.... [*as named in our prayer list*] ... and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.

May Christ's love live through us.

Intercessor We pray for our body that is wounded by hatred.... [*as named in our prayer list*]... and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.

May Christ's love live through us.

Intercessor We pray for our body striving to transform injustice.... [*as named in our prayer list*]... and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.
May Christ's love live through us.

Intercessor We pray for the caretakers of our body.... [*as named in our prayer list*]... and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.
May Christ's love live through us.

Intercessor We pray for the members of our body who have asked for our prayers, who are in need of healing [*as named in our prayer list*]... and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.
May Christ's love live through us.

Intercessor We pray for members of our body who have died and for all who grieve their loss.... [*as named in our prayer list*]... and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.
May Christ's love live through us.

Intercessor We pray for our body celebrating joys of this life [*especially those with birthdays this week*]....and others we now name either silently or by unmuting and praying aloud.

Pause

We are the Body of Christ.
May Christ's love live through us.

Presider As Easter People we seek to embody the love of Jesus Christ together. Grant that as members of Christ's body we may know and share with resurrection joy that life in love is stronger than death. May we live the proclamation and prayer that love reigns! ***Amen.***

The Peace

Presider Christ descended to the dead, passed through the doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God. The Peace of Christ be always with you.

People **And also with you.**

We greet each other in the name of Christ and are sprinkled with the water of new life.

Offertory Sentence

Presider Christ is risen from the dead trampling down death by death and on those in the tombs bestowing life! Let us lift up offerings of our life and labor to God.

Offertory Hymn: Morning Has Broken

The Hymnal 1982, #8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,



Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Liturgy of the Table

- Presider* God be with you.
People ***And also with you.***
- Presider* Lift up your hearts.
People ***We lift them to God.***
- Presider* Let us give thanks to God.
People ***It is right to give our thanks and praise.***
- Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.
People ***Glory to you for ever and ever.***
- Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
- People* ***By your will they were created and have their being.***
- Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.
- People* ***Have mercy, Lord, for we are sinners in your sight.***
- Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
- People* ***By his blood, he reconciled us. By his wounds, we are healed.***
- Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The musical score is written in 6/8 time with a key signature of one flat (B-flat). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Presider

And so, O God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my

Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People ***We celebrate his death and resurrection, as we await the day of his coming.***

Presider Lord God of our forebears: God of Abraham, Isaac, and Jacob; God of Sarah, Hagar, Rebecca, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People ***Risen Lord, be known to us in the breaking of the Bread.***

Presider Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

The Lord's Prayer

Deacon As our Savior Christ has taught us, we now pray,

All assembled ***God in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.***

The Fraction

Presider Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia!***

The Invitation

Lifting the bread and cup, the Presider invites the people, saying

Presider The gifts of God for the people of God: take them in remembrance that Christ lived, died, and rose for you, and feed on Christ in your hearts by faith with thanksgiving.

All pause for a moment of silent prayer, beholding the consecrated bread and wine. Then all continue,

All

In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen

Communion Hymn: Just As I Am

Lift Every Voice & Sing #137

1. Just as I am, with - out one plea, But
2. Just as I am, though tossed a - bout With
3. Just as I am, poor, wretch - ed, blind; Sight
4. Just as I am, thou wilt re - ceive; Wilt
5. Just as I am, thy love un - known Has
6. Just as I am, of thy great love The

1. that thy blood was shed for me,
2. ma - ny-a con - flict, ma - ny-a doubt;
3. rich - es, heal - ing of the mind,
4. wel - come, par - don, cleanse, re - lieve,
5. bro - ken ev - ery bar - rier down;
6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
2. Fight - ings and fears with - in, with - out, O
3. Yea, all I need in thee to find, O
4. Be - cause thy prom - ise I be - lieve, O
5. Now to be thine, yea, thine a - lone, O
6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

The Presider removes the consecrated elements from the altar.

Postcommunion Prayer

Presider

Let us pray.

Presider & People

Risen Christ, whom we have seen with our eyes, who has nourished us in spirit, the word of life in whom our joy is complete: embolden us to declare your truth, your unshakable faith in the world you love. Amen.

Easter Blessing

May the God who shakes heaven and earth
whom death could not contain,
who lives to disturb and heal us,
bless you with power to live
and proclaim the gospel. **Amen.**

Closing Hymn

My Jesus Rose on Easter Morning

Mike Mirabella



My Jesus rose on Eas-ter mor - ning, He came to sing a
love song, He came to be my friend. When He re - turns in all His
glo - ry, He's gon-na find me sing-ing and His song will never end.

1. Je - sus found me cry - ing and dried my bit - ter tears,
2. Before my Je - sus found me, I was sin - ful and pro - fane.
3. Jes - us rose so I can live my life a - bun-dant - ly To

Held me in His lov-ing arms and told me not to fear.
Pride was my af - flic - tion, lone-some was my name.
sing a song of bles - sing and to dance e - ter - nal - ly,

Je - sus died and set me free, then rose a - gain, yes I believe He's
Then some-where in my mi - ser - y, He shined His light that I might see.
Jesus rose to show me love and send the Spi - rit like a dove; Who

stand-ing right be-side me, sure as I am stand-ing here.
I was worth redee - ming, He loves me just the same.
brings us all to-get - her in hope-filled min - i - stry.

The Dismissal

Deacon Let us bless God. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Serving St. Aidan's

The Rev. Susan Stanton, *Presider & Preacher*
The Rev. Margaret Dyer-Chamberlain, *Deacon*
Amy Newell-Large, *Seminarian*
Barry Koron, *Music Minister*
Elaine Mannon and Patrick Hall, *Lectors*
Betsy Eddy, *Intercessor*
Betty Carmack, *Greeter*
Christine Powell, *Sound Muter* & Dave Frangquist, *Liturgical DJ*

LITURGY ACKNOWLEDGEMENTS

- * The cover image is by Solomon Raj.
- * The Liturgy of the Word is the *Book of Common Prayer*, modified to reflect our use of inclusive language.
- * Psalm translation is from the *CSF Office Book* (Community of St. Francis, 1995).
- * The text of the Sung Creed is by Sylvia Dunston and can be found in *Wonder, Love, and Praise* (New York: Church Publishing, 1997), #760. Our version is put to the tune of *Nettleton*, #686 in the *Hymnal 1982* (New York: Church Publishing, 1982).
- * The Prayers of the People were written by Amy Newell-Large and edited by Cameron.
- * The introduction to the Peace is by Steven Shakespeare, *Prayers for an Inclusive Church* (Church Publishing, 2009), p. 158.
- * The Eucharistic Prayer is Prayer C from *The Book of Common Prayer* (New York: Church Publishing, 1979), 369-372.
- * The Post Communion Prayer is adapted from *Prayers for an Inclusive Church* by Steven Shakespeare, p. 142.
- * The prayer at the conclusion of the Eucharistic Prayer was adapted from prayers for Spiritual Communion located in St. Augustine's Prayer Book, published by Forward Movement Press which can be found online at <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>.
- * The Easter Blessing is by Steven Shakespeare from *Prayers for an Inclusive Church*, p. 161.

Announcements

Bishop Visitation in Combined 9 AM Service, Next Sunday, April 18th at 9 AM

Bishop Marc Andrus will be leading our worship a week from today, April 18th at a combined 9 AM service. Please come and share with him the resilient, joyful community of the Spirit that we continue to be and hear from him about the life of our wider diocese!

Women's Spirituality Group

Our St. Aidan's Women's Spirituality Group will meet via zoom **Saturday, April 17th from 10:00 - 11:30**. As before, we will have time for both checking in and personal sharing as well as time for spiritual growth. We are certainly open to formats and approaches such as reflections on a poem, scripture, narrative passage or another focus for our growth. We want our group to meet the needs and desires of those who participate. If you want to join us, and we hope you will, please contact Elaine Mannon at elaine@mannon.com to get the information for signing into our meeting.

Two More Sundays of the Catechesis Course

Want to learn more about the Episcopal Church—it's history, theological perspectives, and practices? Come join us for a Sunday afternoons Catechesis course two more Sundays in the Easter season after Bishop Marc Andrus' visitation on Sunday, April 18th. Our two topics will be:

- I. ~~Feb 28: Overview History of the Episcopal Church & Anglican Communion~~
- II. ~~March 7: Worship / The Book of Common Prayer~~
- III. ~~March 14: The Sacraments of Baptism and Eucharist~~
- IV. ~~March 21: Episcopal/Anglican Approaches to Scripture~~
- V. ~~March 28 (Palm Sunday): Prayer and Spirituality in Episcopal/Anglican Tradition~~
- VI. April 25 (Easter IV): Episcopal Polity & Theologies of Structure
- VII. May 2 (Easter V): History of Anti-Oppression and Social Justice Work in the Episcopal Church

Please reach out to Cameron for the Zoom link to this series, rector@staidansf.org, or to the office at office@staidansf.org.

New Jim Crow Anti-Racist Book Group

Our next meeting with be April 25 at 4 pm. We are reading *The Sum of Us* by Heather McGhee. All are welcome. Please contact Deacon Margaret at mdyerc@stanford.edu if you would like the link.

A Place for Books!

Thank you to all who have contributed books for the Ohio Reformatory for Women thus far-- 75 books were packed and ready to go as of a month ago, and five more boxes were just sent out by Margaret on March 26th! As shared earlier, my mother has written to and visited women in prison, particularly women who are victims of domestic violence, since the 1980s. My sister Deb has supported my mom's ministry by driving her to the prison when she no longer could do so, and continuing her involvement there. Deb's latest project is to send books to the prison – many of the women are avid readers and books are in short supply. In the time of COVID, it's a little harder to make donations, so this is an opportunity for our community to gather up books and find a great home for them. Feel free to be in touch to donate more books, and thank you again to those who have thus far. – Deacon Margaret, mdyerc@stanford.edu.

Remote Worship Continuing in 2021

Last August our vestry agreed that St. Aidan's we will not plan to regather in person before the end of 2020. Given the surge in COVID cases locally and nationally, we are continuing that pattern in 2021, meeting together on Zoom, and refraining from holding events in our building with the

exceptions of the Friday Food Pantry and Diamond Diners, and the Cielito Lindo Preschool, which reopened over the summer in strict compliance with state, county and diocesan rules. This current state of affairs won't last forever, and we anticipate and very much look forward to regathering in the months to come. In the meantime, we need to keep staying the course to stay safe. Thank you very much for all your support as we continue to make our way forward together, and please feel free to reach out to us with any questions.

Please send in your recipes for the COVID Connect Cookbook!

From Peter Fairfield: We are living through a time that will change our world in ways that we cannot yet begin to understand. We can hope that our shared vulnerability to this virus worldwide will help us see that all humanity is connected and that we must all work together. As we shelter in place, many of us are concerned with food. If we are not working, how will we afford it? If we cannot go out, how will we get it? In our community of Saint Aidan's, many are able to feed themselves and to help others get fed. More than that, we appreciate the food that we get and are finding new ways of making the sharing of food as enjoyable as possible. The soup recipes that Cameron has been sharing in the Spark have made our diet much more enjoyable and have given Linnea and I the inspiration to collect recipes from all the congregation and share them. We ask that everyone with a favorite recipe email it to us at peterlinnea@earthlink.net. We will collect and edit them into a cookbook—the COVID Connect Cookbook—that will be a lasting reminder of this strange and special time in all our lives.

Contemplative Prayer: Tuesday, Thursday, & Saturday from 9-10 AM via Zoom

Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for offering to anchor this practice once again, especially the Saturday, during this time. Please feel free to reach out to Keith for the Zoom access information: office@staidansf.org

Morning Prayer: Mon, Wed, Fri at 7:30 AM via Zoom

Morning Prayer helps sustain and ground us, online/over the phone! Please feel free to reach out to Keith for the Zoom access information: office@staidansf.org

St. Aidan's Gourmet Book Group

The St. Aidan's Gourmet Book Group (usually but not always) meets the last Monday of the month. We will continue to meet via zoom with LeeAnn DeSalles serving as our Zoom master. She will be sending you zoom instructions prior to our meetings. If you would like to be added to the book group e-mail mailing list, please contact Elaine Mannon at elaine@mannon.com

The upcoming books and dates are:

Monday, April 26, 2021

7:00 – 9:00 p.m.

The Road to Little Dribbling: Adventures of an American in Britain by Bill Bryson. A loving and hilarious valentine to Great Britain, filled with episodes of unseemly laughter.

Monday, May 31, 2021

7:00 – 9:00 p.m.

Franklin and Winston: An Intimate Portrait of an Epic Friendship by Jon Meacham. Meacham explores the fascinating relationship between the two men who piloted the free world to victory in World War II.

Monday, June 28, 2021

7:00 – 9:00 p.m.

The House of Mirth by Edith Wharton. A portrait of New York’s “irresponsible, grasping, and morally corrupt” upper class during “The Gilded Age.”

Monday, July 26, 2021

7:00 – 9:00 p.m.

The Code Breaker: Jennifer Doudna, Gene Editing and the Future of the Human Race by Walter Isaacson. Focusing on the life and career of Doudna, the co-winner of the 2020 Nobel Prize in Chemistry, Isaacson anguishes over the ethics of gene editing as well as its potential to control future pandemics.

Calendar for the Week of April 11, 2021

Sunday, April 11	Easter Sunday Holy Eucharist (via Zoom) at 8 & 10 AM
Monday, April 12	Morning Prayer (via Zoom) at 7:30 AM
Tuesday, April 13	Contemplative Prayer (via Zoom) at 9 AM
Wednesday, April 14	Morning Prayer (via Zoom) at 7:30 AM Diamond Diners at the driveway doors from 12-1 PM Evening Prayer (via Zoom) at 6:30 PM
Thursday, April 15	Contemplative Prayer (via Zoom) at 9 AM Kaffeeklatsch (via Zoom) at 3 PM
Friday, April 16	Food Pantry (at Church Doors) from 12-1 PM for people 60+ or in need of an accommodation, and from 1-2 PM for all
Saturday, April 17	Contemplative Prayer (via Zoom) at 9 AM

St. Aidan’s Vestry

Will Crockett & David Mealy, Co-Wardens
Dave Frangquist, Clerk & Treasurer
Christine Powell, Nicole Miller, Elena Wong,
Anne Edwards, Michael Jennings, Jim Oerther

Staff e-mail addresses

Cameron: rector@staidansf.org Parish Administrator: office@staidansf.org
Barry: music@staidansf.org

St. Aidan's Prayers

In Your Prayers, Please Remember:

In the Episcopal Church: for Michael our Presiding Bishop; Marc our Bishop; the clergy of the Diocese; our Rector Cameron; our assisting priests Don, Gary, and Susan; our Deacons Margaret and Mark, our Seminarian Amy; our Music Minister Barry.

In the Anglican Cycle of Prayer: Pray for the peace of Jerusalem

In the Diocesan Cycle of Prayer: St. Cuthbert's, Oakland

In our Parish Cycle of Prayer: The Gourmet Book Group

For those with birthdays this week: Martha, Marilyn, Nora, Alton, Vicki

For those who strive to maintain mental and emotional wellness, and for their families and friends;

For those who have asked for our prayers: Natalie, Grace A.M., Erv O., Carol O., Jean O., Jim O., Richard, Travis, Sammy D., Randy C., Anne K., Karen C., Lee, Reagan S., Lois C., Amy K.

For the ongoing work against intersecting forms of oppression, particularly racism; and in affirmation of human dignity;

For Oscar Grant, Trayvon Martin, Michael Brown, Ahmaud Arbery, Breonna Taylor, George Floyd, Rayshard Brooks, Elijah McClain, Walter Wallace and all whose lives have borne deep witness that Black Lives Matter, and that systemic racism, white supremacy, and police brutality must be eradicated.

For our congregation as we embrace our call to be a sanctuary people, may we commit ourselves to prayer, education, and practices of sanctuary to support immigrants to this country and all people who are estranged, excluded, or threatened in 21st century America.

For all who are struggling in this time of pandemic, vulnerability, intensified injustice and division; for strength, support, and community across physical distances and for deepened engagement and commitment to our common life;

For those who have recently died: Vereta Powell, Sheri Geesey, Ted Wong, and Jim McKnight, and all who have died in wars, natural disasters or other violence around the world and for their families.

To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org. Names of the living are printed by first name and will be kept on the prayer list for four weeks. To keep someone on the list for longer, please notify the office.



St. Aidan's Episcopal Church

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