

First Sunday After the Epiphany



January 10, 2021 10 a.m.

The Liturgy of the Word

Opening Hymn: Hail to the Lord's Anointed

The Hymnal 1982, 616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Opening Acclamation

Presider Blessed be the one, holy and living God
All ***Glory to God for ever and ever.***

Presider
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Savior. ***Amen.***

All are invited to sing the song of praise on mute as the video is shared.

Song of Praise: Arise, Shine, For Your Light Has Come

A - rise, shine, for your light has come, and the
 A - rise, shine for your light has come, and the
 glo - ry of the Lord has dawned up - on you. A
 glo - ry of the Lord has dawned up - on you. A

The Collect of the Day

Presider God be with you
People ***And also with you.***

Presider Let us pray.

O God in heaven, who at the baptism in the River Jordan proclaimed Jesus your Beloved One and anointed him with the Holy Spirit: Grant that all who are baptized into the name of Jesus may keep the covenant they have made, and boldly confess Jesus Christ as Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The First Reading

Lector A reading from Genesis (1:1-5).

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector Hear what the Spirit is saying to God's people.
All ***Thanks be to God.***

The Deacon introduces the Psalm and leads the congregation in the antiphon. The first reader then recites the odd verses of the Psalm, and the second reader recites the even verses.

Psalm 29

Antiphon Jesus saw the heavens torn open* and the Spirit, like a dove, descending upon him.

- 1 Ascribe to God, you gods, *
ascribe to God glory and strength.
- 2 Ascribe due honor to God's holy name; *
worship the Most High in the beauty of holiness.
- 3 The voice of God is upon the waters; the God of glory thunders; *
God is upon the mighty waters.
- 4 The voice of God is a powerful voice; *
the voice of God is a voice of splendor.
- 5 The voice of God breaks the cedar trees; *
God breaks the cedars of Lebanon;
- 6 God makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of God splits the flames of fire;
the voice of God shakes the wilderness; *
God shakes the wilderness of Kadesh.

8 The voice of God makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the Holy One, *
all are crying, "Glory!"

10 God sits enthroned above the flood; *
enthroned as Sovereign for evermore.

11 God shall give strength to the people; *
God shall give the people the blessing of peace.

Antiphon Jesus saw the heavens torn open* and the Spirit, like a dove, descending upon him.

The Second Reading

Lector A reading from the Acts of the Apostles (19:1-7).

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Hymn: Wade in the Water

Lift Every Voice and Sing II, #143

Wade in the wa - ter, wade in the wa - ter, chil - dren,

The first line of musical notation is in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment line. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment consists of a steady bass line of quarter notes G2, B1, and D2, with a treble line of chords.

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

Fine

The second line of musical notation continues the melody and accompaniment. The vocal line has a half note G4, quarter notes A4, B4, and C5, followed by a half note G4. The piano accompaniment continues with the same bass line and treble chords. The piece concludes with a double bar line and repeat dots.

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon - der, what do I see? God's a - gon - na trou - ble the
 4. If you don't be - lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

God's a - gon - na trou - ble the wa - ter. *D.C.*

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ, according to Mark (1:4-11).
All ***Glorify to you, O Christ.***

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of our Savior.
All ***Praise to you, O Christ.***

The Sermon

The Rev'd Cameron Partridge

The Baptismal Covenant

Deacon Together let us renew our Baptismal Covenant.

Presider Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Presider Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Presider Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People ***I will, with God's help.***

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Presider Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

The Prayers of the People

During the pause after each bidding, the people offer their own prayers, either silently or by unmuting and praying aloud.

Intercessor

Jesus, light of the world, let your bright star lead all who share in the ministry of your Church: deacons, priests, bishops, and all the baptized who carry out your work in the world. We pray for our bishop Marc, our deacons Margaret and Mark, our priests Cameron, Susan, Scot, Gary, and Don, and all who minister in and through St. Aidan's. In the Diocesan Cycle of Prayer, we pray for *[the intercessor lists the congregations from the prayer list]*, and in the Anglican Cycle of Prayer, we pray for *[the intercessor lists the dioceses & bishops from the prayer list]*.

Pause for additional prayer

Be with us O Christ,
Let our light shine.

Jesus, light of the world, let your bright star stand over the places where all who are marginalized dwell. Let that light guide us to transform structures of oppression with compassion and care for our neighbors.

Pause for additional prayer

Be with us O Christ,
Let our light shine.

Jesus, light of the world, let your bright star stand in the heart of our planet. Open our eyes to the wonder of creation and lead us to harmonious participation with our earthly home.

Pause for additional prayer

Be with us O Christ,
Let our light shine.

Jesus, light of the world, let your bright star stand over those in need of healing and those who provide care. We pray especially for those on the parish prayer list: *[the intercessor reads the names of those on the list]* and others we name either silently or by unmuting and praying aloud.

Pause for additional prayer

Be with us O Christ,
Let our light shine.

Jesus, light of the world, let your bright star stand over those who have gone before us and those who grieve their loss. We remember especially *[the intercessor reads the names on our parish prayer list of those who have died]*, and others we name either silently or by unmuting and praying aloud.

Pause for additional prayer

Be with us O Christ,
Let our light shine.

Jesus, as our hearts, minds, and activity wanders through our daily work, lead us back to the wise Magi following your star and forward to the day when all will see your shining light.

Pause for additional prayer

Be with us O Christ,
Let our light shine.

Presider:

Spirit of energy and change, joy and healing, in whose power Jesus was anointed to be the hope of nations: be poured out also upon us without reserve or distinction, that with confidence and compassion, we may join the planting of your justice on earth, through Jesus Christ. **Amen.**

Confession

Deacon Let us confess our sins against God and our neighbor.

A space of silence is kept

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done and the evil done on our behalf. Forgive, restore and strengthen us through our Savior Jesus Christ that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The Peace of God be always with you.

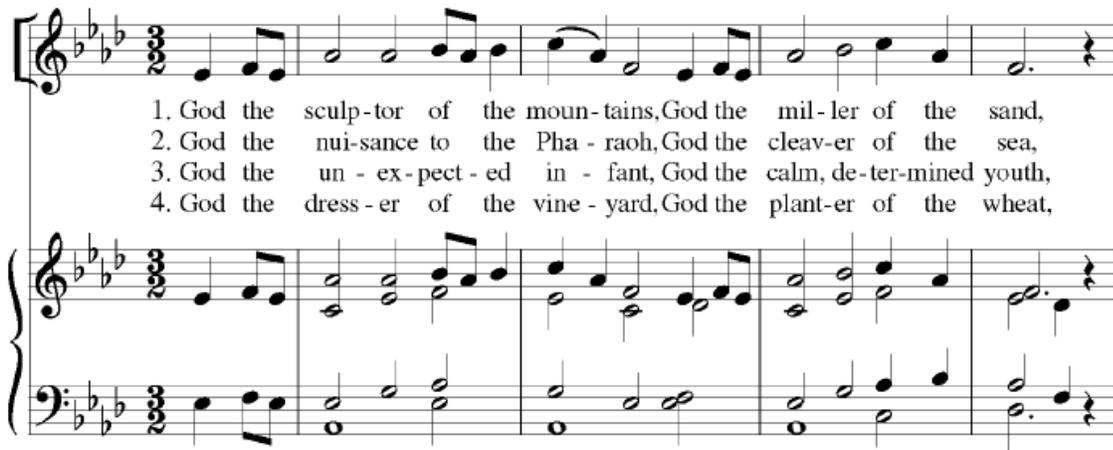
People **And also with you.**

You are invited to unmute and greet each other in the name of Christ.

Offertory Sentence

Presider Arise, shine for your light has come, and the glory of God has dawned upon you. Let us with gladness lift up offerings of our life and labor to God.

Offering Hymn: God, the Sculptor of the Mountains *Wonder, Love, and Praise* 746



1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
4. God the dress-er of the vine-yard, God the plant-er of the wheat,



God the jewel-er of the heav-ens, God the pot-ter of the land:
God the pil-lar of the dark-ness, God the bea-con of the free:
God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
God the reap-er of the har-vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
you are gate of all de - liv' - rance, we are sight - less; lead us now.
you are pres-ent ev-ery mo - ment, we are search-ing; meet us now.
you are host at ev-ery ta - ble, we are hun - gry; feed us now.

Liturgy of the Table

Leader *All*

The Lord be with you, _____ And al -

Leader

so with you. _____ Lift up your

All

hearts. _____ We lift them up to the Lord, _____

Leader *All*

Let us give thanks to the Lord our God. It is

right to give our thanks and praise. _____

Blessed are you, O God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Ho - ly, ho - ly, ho - ly Lord; God of

power and might. _____ Heav - en and earth are

full of your glo - - - -

- ry. Ho - san - na in the high - est! Ho -

san - na in the high - est! Ho - san - na in the high -

est! Blest is the one who comes

in the name of the Lord. Ho -

san - na in the high - est! Ho - san - na in the high - est! Ho -

san - na in the high - est!

How wonderful the work of your hands, O God. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me."

At the end of supper, taking the cup of wine, he gave you thanks, and said, “Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith:

Christ has died, Christ is ris - en,
Christ will come a - gain. Ho -
san - na in the high - est! Ho - san - na in the high - est! Ho -
san - na in the high - est!

Holy God, we plead with confidence Jesus’ sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we are nourished by these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Saint Aidan and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Savior, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, God almighty, in songs of everlasting praise:

Assembly ***Blessing and honor and glory and power be yours for ever and ever.***

A - - men. A - - men.

A - - - - men. Ho -
 san - na in the high - est! Ho - san - na in the high - est! Ho -
 san - na in the high - est!

The Lord's Prayer

Deacon

And now let us sing the prayer our Savior Christ taught us.

mp
 Our God, in hea - ven, ho - ly is your name, your
 reign come, your will done, on earth as in hea - ven.
slower
 Give us to-day our dai - ly bread, and help us for - give, as we have been for - giv - en.
mf
 In the time of tri - al lead us in - to light, for yours is the kin - dom, and the

po- wer, and the glo- ry, for - e - ver. Our God, in
 hea- ven, ho - ly is your name, ho - ly is your name.

The Fraction and Invitation

The Presider breaks the bread/

Presider All are welcome at God's table. Behold what you are.
Assembly **May we become what we receive.**

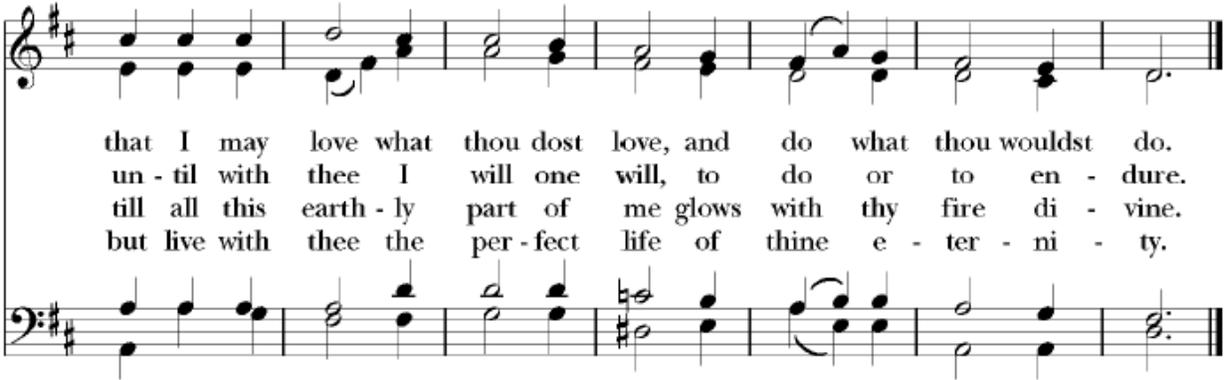
All pause for a moment of silent prayer, beholding the consecrated bread and wine. Then all continue,

All ***In union, O God, with your people at every altar of your Church, we offer you praise, giving thanks for your presence in the holy gifts of bread and wine. In our spatial distance we invite you to come spiritually into our hearts, nourishing and strengthening us as members of your body. Amen.***

Communion Hymn: Breathe on Me, Breath of God

The Hymnal 1982, 508

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;



that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

The Presider removes the unconsumed bread and wine from the table.

Post Communion Prayer

God of glory, you have nourished us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

May God,
 who comes to us
 in the things of this world,
 bless your eyes
 and be in your seeing.

May Christ,
 who looks upon you
 with deepest love,
 bless your eyes
 and widen your gaze.

May the Spirit,
 who perceives what is
 and what may yet be,
 bless your eyes
 and sharpen your vision.

May the triune God
 bless your eyes
 and cause you to see. *Amen.*

Closing Hymn: We Are One in the Spirit

Gather, 735

1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from

one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ

Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all

pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us

stored:
 land: And they'll know we are Chris - tians by our
 pride:
 one:

love, by our love, Yes, they'll know we are

Chris - tians by our love.

The Dismissal

Deacon Let us bless God.
Assembly ***Thanks be to God.***

SOURCES

The cover photo was taken by Cameron of a processional cross given to St. Aidan's by Mark and Kazu Kuga-Henderson

The liturgy of the Word is from *Enriching Our Worship I*. (New York: Church Publishing, 1996).

The Song of Praise, "Arise Shine For Your Light Has Come," is from Music By Heart: Paperless Songs for Evening Worship (Church Publishing, 2008), 114.

The Collect for the Baptism of Jesus is as adapted in the *Saint Helena Breviary* (New York: Church Publishing, 2006), 125.

The Psalm translation is slightly adapted from the *Saint Helena Breviary* (New York: Church Publishing, 2006), 396-7.

The Baptismal Covenant is from the *Book of Common Prayer* (New York: Church Publishing, 1979), 304-5.

The Prayers of the People were written by Amy Newell-Large (slightly augmented by Cameron). The closing prayer is adapted from one by Janet Moreley in *All Desires Known: Inclusive Prayers for Worship and Meditation* (Harrisburg, PA, 1988, 1992), 7.

The Offertory sentence quotes Isaiah 60:1.

The Eucharistic Prayer is adapted from Eucharistic Prayer G of *Common Worship* (London, UK: Church House Publishing, 2000), 201-203.

The Sursum Corda, Sanctus, "Christ Has Died," and "Amen" are by Mark A. Miller in *The United Methodist Hymnal* (Abingdon Press, 1999)

"Our God in Heaven, Holy Is Your Name" is by Mark A. Miller, *Worship and Song* (Abingdon Press, 2011), 3701.

The Postcommunion Prayer is slightly adapted from *Enriching Our Worship* (New York: Church Publishing, 1998), 69.

The Blessing is from *In the Sanctuary of Women* © Jan L. Richardson

Portions of the liturgy have been modified to reflect our use of inclusive language.

Serving St. Aidan's

The Rev. Cameron Partridge *Presider & Preacher*

The Rev. Margaret Dyer-Chamberlain, *Deacon*

Amy Newell-Large, *Seminarian*

Will & J Scott Evans, *Greeters*

Peter Fairfield & Dave Frangquist, *Lectors*

Patrick Hall, *Intercessor*

Dave Frangquist, *Liturgical DJ* & Christine Powell, *Sound Muter*

Announcements

New Wednesday Series - *Virus As a Summons to Faith*, by Walter Brueggemann -- Jan 13, 20, & 27, 7-8:15 PM

This Wednesday, we will begin a three-week series on Walter Brueggemann's new book *Virus As a Summons to Faith: Biblical Reflections in a Time of Loss, Grief, and Uncertainty*. You may remember Walter Brueggemann from at least two books we've read in recent years: *The Prophetic Imagination*, which we read last Lent, and *Reality, Hope Grief: Three Urgent Prophetic Tasks*, which we read in the fall of 2017. This book was just released last Spring, as the pandemic was still just emerging. In this moment of deep crisis and transition in our country, let's come together and read one of the most insightful, thought-provoking biblical scholars and theologians writing today. Come to Evening Prayer at 6:30 PM or jump into the book discussion at 7 PM. The link is the regular Wednesday Zoom link, and if you don't have it, please reach out for it at office@staidansf.org.

Contemplative Prayer Series led by Amy Newell-Large in January and February

Join us on a New Year journey to deepen our prayer practices! For the first eight weeks of 2021 Amy is sharing eight guided contemplative prayer practices, posted as twenty-minute videos on St. Aidan's Vimeo page (<https://vimeo.com/user111499332>) for anyone to access. Each Saturday a new video will be posted, with a link shared in the Spark. Throughout the week you are encouraged to use the video to help you do the practice and on Thursdays there will be a Zoom gathering for anyone wishing to reflect together. Please email Amy at anewell-large@ses.cdsp.edu for the Zoom link and with any questions.

The Women's Spirituality Group

Our St. Aidan's Women's Spirituality Group will meet via Zoom **Saturday, January 16th from 10:00 - 11:30**. As before, we will have time for both checking in and personal sharing as well as time for spiritual growth. We are certainly open to formats and approaches such as reflections on a poem, scripture, narrative passage or another focus for our growth. We want our group to meet the needs and desires of those who participate. If you want to join us, and we hope you will, please contact Elaine Mannon at elaine@mannon.com to get the information for signing into our meeting.

The New Jim Crow Anti-Racist Book Group

Our next meeting will be **January 31, 2021 at 4:00 p.m.** We're reading *The Vanishing* by Brit Bennett. Please contact Deacon Margaret for the link mdyerc@stanford.edu -- all are welcome!

Remote Worship Continuing in 2021

Last August our vestry agreed that St. Aidan's we will not plan to regather in person before the end of 2020. Given the surge in COVID cases locally and nationally, we are continuing that pattern in 2021, meeting together on Zoom, and refraining from holding events in our building with the exceptions of the Friday Food Pantry and Diamond Diners, and the Cielito Lindo Preschool, which reopened over the summer in strict compliance with state, county and diocesan rules. This current state of affairs won't last forever, and we anticipate and very much look forward to regathering in the months to come. In the meantime, we need to keep staying the course to stay safe. Thank you

very much for all your support as we continue to make our way forward together, and please feel free to reach out to us with any questions.

Please send in your recipes for the COVID Connect Cookbook!

From Peter Fairfield: We are living through a time that will change our world in ways that we cannot yet begin to understand. We can hope that our shared vulnerability to this virus worldwide will help us see that all humanity is connected and that we must all work together. As we shelter in place, many of us are concerned with food. If we are not working, how will we afford it? If we cannot go out, how will we get it? In our community of Saint Aidan's, many are able to feed themselves and to help others get fed. More than that, we appreciate the food that we get and are finding new ways of making the sharing of food as enjoyable as possible. The soup recipes that Cameron has been sharing in the Spark have made our diet much more enjoyable and have given Linnea and I the inspiration to collect recipes from all the congregation and share them. We ask that everyone with a favorite recipe email it to us at peterlinnea@earthlink.net. We will collect and edit them into a cookbook—the COVID Connect Cookbook—that will be a lasting reminder of this strange and special time in all our lives.

Contemplative Prayer: Tuesday, Thursday, & Saturday from 9-10 AM via Zoom

Contemplative Prayer is silent with the beginning and ending marked by a bell. You can practice meditation, silent prayer, journal, or otherwise enjoy the collective quiet. Thank you to Susan Spencer for offering to anchor this practice once again, especially the Saturday, during this time. Please feel free to reach out to Keith for the Zoom access information: office@staidansf.org

Morning Prayer: Mon, Wed, Fri at 7:30 AM via Zoom

Morning Prayer helps sustain and ground us, online/over the phone! Please feel free to reach out to Keith for the Zoom access information: office@staidansf.org

St. Aidan's Gourmet Book Group (tomorrow!)

The St. Aidan's Gourmet Book Group (usually but not always) meets the last Monday of the month. We will continue to meet via zoom with LeeAnn DeSalles serving as our Zoom master. She will be sending you zoom instructions prior to our meetings. If you would like to be added to the book group e-mail mailing list, please contact Elaine Mannon at elaine@mannon.com

The upcoming books and dates are:

Monday, January 25, 2021

7:00 – 9:00 p.m.

The Splendid and the Vile by Erik Larson - an intimate retelling of the Battle of Britain brings the nation's rulers, aristocrats and ordinary citizens to vivid life.

Monday, February 22, 2021

7:00 – 9:00 p.m.

March by Geraldine Brooks. Winner of the 2006 Pulitzer Prize. The story of the idealistic father from Louisa May Alcott's "Little Women" who serves as a chaplain in the Union Army. The war tests his faith not only in the Union – which is also capable of barbarism and racism – but in himself.

Monday, March 29, 2021

7:00 – 9:00 p.m.

A Children's Bible by Lydia Millet. A prophetic, heartbreaking story of generation divide presented as an allegorical tale that confronts the follies of willfully ignoring climate change.

Calendar for the Week of January 10, 2020

Sunday, January 10	Holy Eucharist (via Zoom) at 8 and 10 AM
Monday, January 11	Morning Prayer (via Zoom) at 7:30 AM
Tuesday, January 12	Contemplative Prayer (via Zoom) at 9 AM
Wednesday, January 13	Morning Prayer (via Zoom) at 7:30 AM Evening Prayer (via Zoom) at 6:30 PM <i>Virus As a Summons to Faith</i> Adult Formation Series 7-8:15PM
Thursday, January 14	Contemplative Prayer (via Zoom) at 9 AM Kaffeeklatsch (via Zoom) at 3 PM Worship Committee (via Zoom) at 5 PM Contemplative Prayer Series Check-in (via Zoom) at 6:30 PM
Friday, January 15	Food Pantry (at Church Doors) from 12-1 PM for people 60+ or in need of an accommodation, and from 1-2 PM for all
Saturday, January 16	Contemplative Prayer (via Zoom) at 9 AM

St. Aidan's Vestry

David Mealy, Senior Warden
Will Crockett, Junior Warden
Dave Frangquist, Clerk & Treasurer
Peter Fairfield, Charlie Mader, Elaine Mannon,
Christine Powell, Nicole Miller, Elena Wong

Staff e-mail addresses

Cameron: rector@staidansf.org Keith: office@staidansf.org
Barry: music@staidansf.org

St. Aidan's Prayers

In Your Prayers, Please Remember:

In the Episcopal Church: for Michael our Presiding Bishop; Marc our Bishop; the clergy of the Diocese; our Rector Cameron; our assisting priests Don, Gary, and Susan; our Deacons Margaret, Mark, and Scot; our Seminarian Amy; our Music Minister Barry; our Parish Administrator Keith.

In the Anglican Cycle of Prayer: The Anglican Church in Aotearoa, New Zealand and Polynesia,
The Most Reverend Don Tamihere, Archbishop and Primate

In the Diocesan Cycle of Prayer:

Church of the Epiphany, San Carlos, the Rev. Melanie Donohoe, Rector

In our Parish Cycle of Prayer: for the Contemplative Prayer Group and Introductory Series

For those with birthdays this week: Pray for Paul F., John G., Jill T.

For those who strive to maintain mental and emotional wellness, and for their families and friends;

For those who have asked for our prayers: Nancy F., Debbie V., Carmen, Dorothy, Deborah T., George, Mary, Natalie, Anne Z., Jenn P, Reyna, Elaine, Kevin, Grace A.M., Marilyn, Bonnie, Ray W., Richie, John M., Arthur K., Robert P., Cathy K., Artyon S., Maryellen G., & Doug G., Charley, Erv O., Carol O., Jean O., Charley, Richard, Verita, Travis, Katie and Phil P.

For the ongoing work against all intersecting forms of oppression, particularly racism; and in affirmation of the human dignity of all people;

For all who are struggling in this time of pandemic, vulnerability, intensified injustice and division; for strength, support, and community across physical distances and for deepened engagement and commitment to our common life;

Pray for those who have died: Doryce Partridge, Sheri Geesey, Leonard Connor, Alden Shea, Ted Wong, Jim McKnight, Margaret Mealy, Sister Ruth Hall (CSF), Jonathan North, Chuck Eddy, Donna Newton, John Finn, Ahmaud Arbery, Breonna Taylor, George Floyd, Sean Monterrosa, Erik Salgado, Rayshard Brooks, Elijah McClain.

Names of the living are printed by first name only unless otherwise requested.

*Names will be kept on the prayer list for four weeks, to keep someone on the list for longer, please notify the office.
To place a name on our prayer list, please contact the church office at 415-285-9540, ext. 3 or office@staidansf.org*



St. Aidan's Episcopal Church

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